

ADVERTISEMENT FOR BIDS

City of Galesburg Owner
55 West Tompkins Street
 Address
Galesburg, IL 61401

Separate sealed BIDS for the construction of (briefly describe nature, scope, and major elements of the work):

Replace lead water service lines – Phase II

will be received by: City of Galesburg

at the office of: City of Galesburg, City Hall, 55 West Tompkins Street, Galesburg, IL 61401 until:

11:00 A.M. , Wednesday, January 31, 2018 and then at said office publicly opened and read aloud.

“Any contract or contracts awarded under this invitation for bids are expected to be funded in part by a loan from the Illinois Environmental Protection Agency (Illinois EPA). Neither the State of Illinois nor any of its departments, agencies, or employees is or will be a party to this invitation for bids or any resulting contract. The procurement will be subject to regulations contained in the Procedures for Issuing Loans from the Public Water Supply Loan Program (35IAC Part 662), the Davis-Bacon Act (40 USC 276a through 276a-5) as defined by the United States Department of Labor, the Employment of Illinois Workers on Public Works Act (30 ILCS 570), and the “Use of American Iron and Steel” requirements as contained in Section 436 of H.R. 3547, The Consolidated Appropriations Act, 2014.

This procurement is also subject to the loan recipient’s policy regarding the increased use of disadvantaged business enterprises. **The loan recipient’s policy requires all bidders to undertake specified affirmative efforts at least sixteen (16) days prior to bid opening.** The policy is contained in the specifications. Bidders are also required to comply with the President’s Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in 41 CFR 60-4.”

The CONTRACT DOCUMENTS may be examined at the following locations:

Office of Bruner, Cooper & Zuck, 188 East Simmons Street, Galesburg, IL 61401

An electronic copy of the CONTRACT DOCUMENTS may be ordered online at www.bczengeering.com for a **NON-REFUNDABLE** fee of \$25.00.

All questions concerning the Bidding Documents should be emailed to Mr. Andrew Logsdon of Bruner, Cooper & Zuck, Inc. at all@bczengeering.com.

Date: December 1, 2017

City of Galesburg
 Wayne Carl, Director of Planning & Public Works